



THE NATIONAL GOVERNING BODY  
OF SOFTBALL



# PRE-MEMORIAL DAY

## Tucson, Arizona

### May 20 – 22, 2011

#### 4<sup>th</sup> ANNUAL ASA JUNIOR OLYMPICS GIRLS FAST PITCH INVITATIONAL 10U 12U 14U 16U 18U

Golf Links and Lincoln Softball Complexes  
Tucson Arizona  
ASA SANCTIONED TOURNAMENT  
10U, 12U, 14U, 16U & 18U  
POOL PLAY TO SINGLE ELIMINATION  
GAME TIMES 1 HOUR 30 MINUTES  
4 GAME GUARANTEE

**\$400 ENTRY FEE**  
**Entry \$375 if Received by 4/13/2011**  
4 GAME GUARANTEE  
Call me with info to Pay  
By Visa/MC Credit Card  
Late Fee \$25 if received after Deadline

GAMES WILL BEGIN FRIDAY, MAY 20 at 6:00 PM for Teams Available  
CHAMPIONSHIP GAMES WILL BE PLAYED ON SUNDAY, MAY 22<sup>nd</sup>  
GAME BALLS WILL BE PROVIDED  
INDIVIDUAL AWARDS TO 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> PLACE

**ENTRY DEADLINE: WEDNESDAY MAY 11<sup>th</sup>**  
**OR WHEN FILLED DUE TO FIELD AVAILABILITY**  
**"NO REFUNDS AFTER CUTOFF DATE"**

**Entry Fee and Entry Form MUST be Received prior to Scheduling**

**CONTACTS:**

Julie Anderson  
C 520-275-8783  
julieandersonaz@aol.com

**ALTERNATE CONTACT**

Bob Anderson  
C 520-204-5337  
bobandersonaz@aol.com

**MAIL ENTRIES TO:**

ASA Tournament % Tom Tengler  
8622 E. Bullrider Pl  
Tucson, AZ 85747

**NOTE: Team Check in 1 Hour prior to 1<sup>st</sup> game with the following documents:**

**\*Player ID Cards or Birth Certificates and your Official Team Roster.**

**\*All teams must be ASA registered with proof of insurance.**

**\*ALL SPECIAL REQUESTS MUST BE IN WRITING ON ENTRY FORM PRIOR TO SCHEDULING.**

**\*THERE WILL BE A CHARGE OF \$50 FOR ANY NSF CHECK.**

PRE MEMORIAL DAY - SEND THIS PORTION WITH YOUR ENTRY FEE- PLEASE PRINT CLEARLY

Team Name \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (H)(\_\_\_\_) \_\_\_\_\_ (W)(\_\_\_\_) \_\_\_\_\_ (C)(\_\_\_\_) \_\_\_\_\_

Age Group: A Division 10/U \_\_\_\_\_ 12/U \_\_\_\_\_ 14/U \_\_\_\_\_ 16/U \_\_\_\_\_ 18/U \_\_\_\_\_ 2 Divisions if possible

B Division 10/U\_\_12/U\_\_14/U\_\_16/U\_\_18/U\_\_ NOT AVAILABLE FRIDAY \_\_\_\_\_

\*\* Hotel information & Schedule Posting: Please Visit [WWW.AZSOFTBALL.ORG](http://WWW.AZSOFTBALL.ORG)

Please Call with Credit Card Number if paying by Visa/MC

**MAKE CHECK PAYABLE TO "ASA Tournament"**