



THE NATIONAL GOVERNING BODY  
OF SOFTBALL



# PRE-MEMORIAL DAY

## Tucson, Arizona

### May 21 – 23, 2010

3<sup>RD</sup> ANNUAL ASA JUNIOR OLYMPICS GIRLS  
FAST PITCH INVITATIONAL 10U 12U 14U 16U 18U

Golf Links and Lincoln Softball Complexes  
Tucson Arizona  
ASA SANCTIONED TOURNAMENT  
10U, 12U, 14U  
POOL PLAY TO SINGLE ELIMINATION  
GAME TIMES 1 HOUR 30 MINUTES  
4 GAME GUARANTEE

**\$400 ENTRY FEE**  
**Entry \$375 if Received by 4/28/2010**  
4 GAME GUARANTEE  
Call me with info to Pay  
By Visa/MC Credit Card  
Late Fee \$25 if received after Deadline

GAMES WILL BEGIN FRIDAY, MAY 21 at 6:00 PM for Teams Available  
CHAMPIONSHIP GAMES WILL BE PLAYED ON SUNDAY, MAY 23<sup>RD</sup>  
GAME BALLS WILL BE PROVIDED  
INDIVIDUAL AWARDS TO 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>RD</sup> PLACE

**ENTRY DEADLINE: WEDNESDAY MAY 6<sup>TH</sup>**  
**OR WHEN FILLED DUE TO FIELD AVAILABILITY**  
**"NO REFUNDS AFTER CUTOFF DATE"**

**Entry Fee and Entry Form MUST be Received prior to Scheduling**

**CONTACTS:**

Tom Tengler  
H 520-574-3826  
AZASAJOGMAIL.COM

**ALTERNATE CONTACT**

Bob Anderson  
C 520-204-5337  
BobAndersonAZ@AOL.com

**MAIL ENTRIES TO:**

ASA Tournament % Tom Tengler  
8622 E. Bullrider Pl  
Tucson, AZ 85747

**NOTE: Team Check in 1 Hour prior to 1<sup>st</sup> game with the following documents:**

**\*Player ID Cards or Birth Certificates and your Official Team Roster.**

**\*All teams must be ASA registered with proof of insurance.**

**\*ALL SPECIAL REQUESTS MUST BE IN WRITING ON ENTRY FORM PRIOR TO SCHEDULING.**

**\*THERE WILL BE A CHARGE OF \$50 FOR ANY NSF CHECK.**

PRE MEMORIAL DAY - SEND THIS PORTION WITH YOUR ENTRY FEE- PLEASE PRINT CLEARLY

Team Name \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (H)(\_\_\_\_) \_\_\_\_\_ (W)(\_\_\_\_) \_\_\_\_\_ (C)(\_\_\_\_) \_\_\_\_\_

Age Group: A Division 10/U \_\_\_\_\_ 12/U \_\_\_\_\_ 14/U \_\_\_\_\_ 16/U \_\_\_\_\_ 18/U \_\_\_\_\_ 2 Divisions if possible

B Division 10/U\_\_ 12/U\_\_ 14/U\_\_ 16/U\_\_ 18/U\_\_ NOT AVAILABLE FRIDAY \_\_\_\_\_

\*\* Hotel information & Schedule Posting: Please Visit [WWW.AZSOFTBALL.ORG](http://WWW.AZSOFTBALL.ORG)

Please Call with Credit Card Number if paying by Visa/MC

**MAKE CHECK PAYABLE TO "ASA Tournament"**